



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 1048

<b>SERIAL NUMBER</b> 10/775,486	<b>FILING or 371(c) DATE</b> 02/10/2004 <b>RULE</b>	<b>CLASS</b> 702	<b>GROUP ART UNIT</b> 2109	<b>ATTORNEY DOCKET NO.</b> Juniper-22-1 (JNP-0302)		
<b>APPLICANTS</b> Kireeti Kompella, Los Altos, CA; <b>** CONTINUING DATA ***** VK</b> This appln claims benefit of 60/472,859 05/23/2003 <b>** FOREIGN APPLICATIONS ***** VK</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/06/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/VIVEK V KRISHNAN/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 47	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> STRAUB & POKOTYLO 620 TINTON AVENUE BLDG. B, 2ND FLOOR TINTON FALLS, NJ 07724 UNITED STATES						
<b>TITLE</b> Determining liveness of protocols and interfaces						
<b>FILING FEE RECEIVED</b> 1600	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
				<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)		
				<input type="checkbox"/> 1.18 Fees (Issue)		
				<input type="checkbox"/> Other _____		
			<input type="checkbox"/> Credit			